

## Rhode Island Historical Preservation & Heritage Commission **STATE PRESERVATION GRANTS**



**Application Checklist** 

Provide a complete Master Copy consisting if the Application Form plus all attachments listed below as applicable. Provide 9 Review Copies of Application Form, Attachment A, and Attachment B.

# Copies	Document(s)	
Master Copy + 9 Review Copies	The completed and signed Application Form, including application, applicant assurances, and owner assurances. Mail or hand-deliver to: State Preservation Grants Rhode Island Historical Preservation & Heritage Commission 150 Benefit Street   Providence, RI   02903	Required
Master Copy + 9 Review Copies	Attachment A: Documentation of community support Include examples of community support specifically for your project; these can be letters of support, award certificates, editorials, etc. (suggested for all applicants)	Recommended
Master Copy + 9 Review Copies	Attachment B: Five 4"x6" Glossy Color Photographs on Photo Paper Include one general view of the front of the structure for which the grant is sought and four views of target areas and conditions that demonstrate the need for the grant. All photographs must be clearly labeled, dated, and put in photo sleeves.	Required
Master Copy only	Attachment C: Non-profit documentation  All of the following are required:  • latest IRS form 990 (return of organization exempt from income tax)  • current fiscal year budget  • most recent accountant's audit, fiscal review, or compilation report  • most recent annual report  • list of board of directors and staff, with titles	Required if applicant is a non-profit
Master Copy only	Attachment D: Property lease or written agreement Attach copy of lease agreement or written agreement (see Section C, Item 10).	Required if applicant does not own the property
Master Copy only	Attachment E: Design and cost information Include copies of documents cited in Section C, Items 5 and 6.	Required if documents are cited
Master Copy only	Attachment F: Receipts of prior expenditures Attach copies of receipts of prior expenditures cited in Section F, Item 10.	Required if expenditures are listed
Master Copy	Attachment G: Cover letter	Required
Master Copy only	Address cover letter to Edward F. Sanderson, Executive Director, RIHPHC.  Attachment H: CD containing 5 submitted photos saved as .jpg (preferably 300 dpi) and saved Application Form. Save Application Form using the following naming conventions:  For municipalities: [City/TownName].[SPGapp].[2015]  e.g. Barrington.SPGapp.2015  For organizations: [OrganizationName].[SPGapp].[2015]  e.g. OldTownHistoricalSociety.SPGapp.2015  For state agencies: [DepartmentName].[SPGapp].[2015]  e.g. EnvironmentalManagement.SPGapp.2015  For tribes: [NameofTribe].[SPGapp].[2015]  e.g. NarrangansettTribe.SPGapp.2015	Required